



"LO A  
VOICE FROM  
HEAVEN"



MATT. 28:19.

# The Church of God Evangel



MARK. 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE  
PILLAR

## A MOTHER

She's a fortunate woman, but she does not know,  
She would not believe you if you told her so.  
She has children outside, hear them laugh with glee;  
She has one on her lap, there're two at her knee.  
She has a kind husband, he understands;  
She knows he will always really be a man.

She works and she toils all the livelong day;  
She instructs the children at work and play.  
She washes and she irons till her hands are sore;  
She cleans the house, there's no dirt on the floor.  
She cooks good meals for the family to eat;  
She bathes the children's hands and feet.

She kneels each night with her children each one;  
She prays to Christ, His will be done.  
She prays and she hopes with patience and love;  
She guides the family to heaven above.  
She tucks them to sleep, each one in his bed;  
She gently kisses each sleepy head.

She lies down to rest when the day's work is thru;  
She will arise tomorrow and begin all anew.  
She will finish her work and some day lie down;  
She will exchange her cross for a glorious crown.  
She will find eternal rest in heaven some day;  
She's a fortunate woman, fortunate I say!

—Mrs. Reathel Blazer, Parrottsville, Tenn.

THE  
TRUTH

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 34, No. 10

"Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise."—Ephesians 6:1-2.

May 8, 1943

TUESDAY

## Notes From My Letters

By  
**J. H. WALKER,**  
General Overseer



We are having the greatest revival Portland has experienced for years. Four have received the Holy Ghost. The altar is full of seekers. Everything is going good.—William Morris, overseer of Maine.

### TELEGRAM

Spiritual tide high. First two district conventions wonderful. Philadelphia district mission offering \$65 last year and \$335 this year. Williamsburg district mission offering \$102 last year and \$300 this year.—J. Stewart Brinsfield, overseer of Pennsylvania.

We are now in a building program with sixteen new Sunday School rooms and improvements in the church building, such as new walls, and with shrubbery, grass, etc. We are glad to report good services. In spite of so many of our members leaving for war services and defense jobs, our church is always filled with interested people. We have a daily radio broadcast, and the Lord has helped us very much.—A. V. Childers, pastor, Kannapolis, North Carolina.

Our church at Elberton, Georgia, which was completed this year, will be dedicated free of debt the 5th Sunday in May, the Lord willing. You will be glad to know that we are having a broadcast from our district, covering a good section of Northeast Georgia and South Carolina over Station WRLC, each Sunday night. Toccoa church has bought a parsonage for \$800 and plans to pay for it this year. Also we have a combination church and parsonage at Clarksville, and a young church organized with a good Y.P.E. and Sunday School. Our district has had an approximate gain of 35 per cent the first half of the Assembly year, and we believe the best is yet to come. Pray for us.—Charles G. Paschal, Demorest, Ga.

### TELEGRAM

Wonderful home-coming Easter Sunday. Entire indebtedness lifted on church \$1,085.40, with several hundred dollars left in treasury. \$1,405 raised for orphans.—H. T. Durden, pastor, Cramerton, North Carolina.

The Lord is blessing us so fast and in so many ways that I just have to tell it to someone, and you are the one who seems to be most interested in the work in general. We now have a new 30 by 50 tent erected at Pascagoula, Mississippi; also 200 new folding chairs for the tent. We have

## Notices

If you wish to do some pioneer work for the Lord and the Church, I'm in a new field where there is plenty of work, as oil lease, pipeline lease work, roustabout, etc. I am here to start a work for the Lord and am working in the field now. I would like very much to have some families come in who would like to help start a new work. We need singers, musicians, prayers and, above all, those who will live the life. If you are interested and wish further information, write E. E. Malone, Box 17, Bruni, Texas.

We have begun a gospel broadcast each Sunday from 5:30-6:00 p. m., E.W.T. (2130 to 2200 G.C.T.), over station CMKW, on 31 meters approximately.—Hoyle and Mildred Case, Calle Corona No. 808, Santiago de Cuba, Cuba.

I will be ready to go out in evangelistic work after May 15 and I take this means of notifying you that I will be willing to go anywhere. Those interested in having me for a revival may contact me by addressing my mail to Blue Ridge, Ga., Rt. 1.—Homer Y. Miolen.

quite a few workers there. They have organized a prayer meeting and raised the amount for the seats. Pray that we may be successful in getting a church there. We are on a deal for a 40 by 100 practically new tent. Up to date we have raised \$3,330 for missions with five more conventions to convene, and a few more churches to bring in their dollar per member to make it 100 per cent. Pray for us in Mississippi.—Clyde C. Cox, overseer of Mississippi.

We closed a meeting last Sunday night with J. M. Snyder, of Monroe, Virginia, doing the preaching. We had about twenty saved, ten sanctified, seven filled with the Holy Ghost, and eighteen added to the church, making thirty-one since the Assembly. We

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have built and paid for four Sunday School rooms and furnished almost completely the parsonage since the Assembly, besides raising about \$300 for the orphanage and keeping a radio program on the air. There were several healed last Saturday night, among whom was a man with an ulcerated stomach. He was definitely healed, and I never saw the power of God fall any more real than it did that night. There was no preaching, but about twenty-five came to the altar. Two backsliders prayed through. I am glad we are serving a God who can defeat any foe. My trust is in Him and we are looking forward to His soon coming. Pray for us.—Newton Ward, Beckley, West Virginia.

### CLOSING EXERCISES

### BIBLE TRAINING SCHOOL AND COLLEGE

May 26-27

Baccalaureate sermon by Rev. B. L. Hicks, May 23.

Commencement address by Rev. F. W. Lemons.

Closing night will be Thursday, May 27.

The 25th term of the Church of God Bible Training School and College closes after a very successful year in spite of war-time hindrances.—J. H. Walker, General Overseer.

### NOTICE

Help me work and spread the gospel by sending me all of your old Evangels and Lighted Pathways to be used in street services and new fields.—A. G. Carroll, district pastor of Augusta, Ga., district.

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### CONTRIBUTING EDITORS

J. W. Archer, J. S. Brinsfield, D. C. Barnes, F. R. Harrawood, E. E. Winters, F. W. Lemons, Paul H. Walker.

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THE CHURCH OF GOD EVANGEL



2 Chronicles 7:14, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

It is good to live and associate with people that have faith in God and that believe in prayer. The people of the United States as a majority believe in prayer. We are glad also that we have a President that believes in a God that will answer prayer inasmuch that he has called the nation to prayer in this hard struggle that we are in for victory and freedom.

There are many many prayers being said by the professed Christians of today; people are praying for revivals, souls to be saved, and for the Pentecostal power to fall, but when we get the report from the revivals and see how few are being saved and observe that the membership of the church in many places is decreasing instead of increasing, we will have to acknowledge that someone's prayers are being hindered.

Someone has said, "Prayer is the Christian's vital breath, the Christian's native air." This should be true, however we fear that it is not the case with many a believer. There are either many prayerless saints or many prayers are being hindered.

Our scripture lesson is God's response to Solomon after the prayer which he had offered at the dedication of the temple. You will notice in chapter 7 that when Solomon had made an end of praying the fire came down from heaven and consumed the burnt offering and the sacrifice and the glory of the Lord filled the house. So great was this supernatural fire and glory the priest could not enter into the house of the Lord. What we need in the house of God today is more of that supernatural fire and glory, and it will fall when all the hindrances to our prayer-life is removed. After the feast was over, the Lord appeared unto Solomon by night, and said, "I have heard thy prayer." Then came certain promises and some of these were conditional.

If in your experience it seems that God is not verifying His promises to you and you do not have His approval and favor, loved ones are not being saved, churches not progressing, your prayers are not being answered, it might be well to examine yourself and see if you have complied with the conditions that are attached to God's promises.

In verses 17 and 18 the Lord said, "If thou wilt walk before me, as David

# Hindrances To Our Prayer Life

By E. W. WILLIAMS



thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; Then will I stablish the throne of thy kingdom." Otherwise, the Lord told Solomon that if he and his successors turned away from Him to serve other gods or to forsake His commandments He would "pluck them up by the roots out of my land."

We find that the promises of God unto this day in the realm of the prayer-life are contingent promises. If we desire God to hear and answer our prayer, then it is imperative that they are given from a pure heart. David in the 66th Psalm, verse 18, said, "If I regard iniquity in my heart, the Lord will not hear me." We are glad to know that by faith our heart can be purified. David answered, "But verily God hath heard me; he hath attended to the voice of my prayer." Where sin is unconfessed prayer is

useless, when sin is confessed it reaches the throne of God. The scriptures are plain enough to show God cannot answer prayer when there is sin in the heart. James 5:16, "Confess your faults one to another, and pray one for another, that ye may be healed." We would see more miraculous cases of healing if sins were confessed. Evil in the heart blinds our spiritual vision and hinders our faith. God is just as able to save and heal today and just as willing. If He is not smiling upon us as He has in days gone by, if souls are not being saved, revival fire is not burning, prayer is not being answered, certainly there is a cause. Isaiah 59:1, 2, "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear; But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Also, let us listen to the admonition given by the Apostle Peter who was a faithful prayer warrior. We think that he would be an authority on the subject; he was with the 120 when they prayed until there was a "sound from heaven." He was with the number at the great prayer meeting when one of heaven's bombs was loosed and "the place where they were praying was shaken." He was the prisoner that walked out of jail when the angels from heaven opened the prison doors as the results of the prayer meeting of God's holy people. In his first epistle, chapter 3:7, he says, "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayer be not hindered." This is a plain statement that prayer might be hindered by improper family life. The 12th verse reads, "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers; but the face of the Lord is against them that do evil." Then we will have to agree that sin in our lives hinders prayer.

We would also like to listen to the Man that spent much of His time in prayer to God, sometimes praying all night, who, in His ministry, never met a devil He could not handle. He was the master of every situation, "the Man Christ Jesus." The disciples saw in His life ministry the effects and results of answered prayer. They came to Him and said, "Master, teach us how to pray." In that memorable example of prayer Jesus said, "After this manner therefore pray ye: And forgive us our trespasses as we forgive

(Continued on page 9)

# Religion and the World

BY THE EDITOR

## Dutch Churches Increase Membership

Reports coming by RNS show that since the Nazi occupation of Holland, there has been an increase of 11,000 new communicants, according to annual report. The report goes on to show that there has been a steady increase in membership. Morning and afternoon services have been conducted to care for the growing number of worshipers. The Dutch prefer to be saved rather than to put up with Hitler. They seem to fear their chance on earth and prefer to cast in their lot with God.

## Church Activities Essential

The General Secretary of the National Catholic Welfare Conference has recently made public the text of a letter received from Paul V. McNutt, Chairman, Manpower Commission. Said McNutt: "The committee has recently informed me that it has now added 'Church Activities' to the Index of Essential Activities, so that it now appears in the public version which was distributed recently to all local offices of the United States Employment Service, and will also appear in any revisions which the Selective Service System makes in its Occupational Bulletins."

## Clergy To Be Drafted by Quisling

The Quisling regime in Norway, in an endeavor to crush the opposition clergy, have made new plans toward drafting "all clergymen and theological students." Some of the pastors affected by the new move are above sixty years old. These clergymen are to be sent as far away from their parishes as possible. The number involved is 798 clergymen and 62 theological students; 275 active clergymen have refused to acknowledge the order.

## Chiang Kai-shek

Speaking of his being held in prison after he was captured, said: "From my captors I asked but one thing—the Bible . . . The greatness and love of Christ burst upon me with a new inspiration, increasing my strength to struggle against evil, to overcome temptation, and to uphold righteousness. When Christ entered Jerusalem the last time, He knew the danger ahead, but triumphantly He rode into the city. . . . In comparison, how unimportant my life must be!"

The greatness of Christ and smallness of self should inspire all of us to lean upon and to trust Him.

## More Nazi Persecution

The Salvation Army of France has been completely dissolved, according to a report coming out of Lisbon. As of last October, there were 339 offi-

cers, 256 employees, 59 corps, 81 outposts, and 52 institutions in France. The Army flag was planted in France in 1881. Along with this anti-Christian move, we pass the following on: "Two Roman priests were condemned to five years interment in a concentration camp, by a German court, for having fed and protected six young Jewish children which they had found homeless and starving after their parents had been imported from Luxembourg." The dragon even now prepares the way for antichrist.

## Destruction of Jewish Population

The Federal Council has given as a result of its survey on "mass-murders of Jews by the Nazis" the following table of depletion of the Jews in Europe.

Poland: Of the 3,130,000 Jews in Poland before the outbreak of the war, over a third have perished during the last three years.

Bohemia-Moravia: Has 15,000 Jews left of the original 80,000.

Belgium: Only 8,000 Jews remain out of 75,000.

Netherlands: Sixty thousand out of 180,000 Jews have been deported.

Jugoslavia: Of 80,000 Jews 400 escaped and the rest have been killed, imprisoned or deported.

Greece: Out of 78,000, all aged from 18 to 45 have been drafted for forced labor.

France: 65,000 out of 340,000 Jews have been deported.

Rumania: Not more than 270,000 Jews are left of 900,000. Of the 185,000 deported to prison camps in Transnistria some 75,000 have perished.

Bulgaria: Of 50,000 Jews 9,000 remain.

Slovakia: 70,000 of a total of 90,000 Jews have been deported.

Latvia: Four or five thousand Jews may remain out of 32,000.

Lithuania: Similar figures are applicable to Lithuania's 150,000 Jews.

## Touch Not

Hon. John E. Gogarty, speaking in the House of Representatives, April 1, 1943, quoting Chaplin Dillion on the carelessness of men about sex, said: "The appetite of sex is strong, often with the strength of a raging lion. Unleashed, unopposed, that appetite destroys the dignity of man quicker and more surely than all the others. Don't take my word for it. Look at the pages of history. Ask any physician. Walk through the venereal-disease ward of any hospital. Tour any insane asylum. Take a long look at any human derelict who didn't say no to a 'pick-up.'"

"God—the God who made us—says in thundering tones: 'Thou shalt not commit adultery.' Nature—God's Nature—says: 'Disregard that law and

you pay and pay and pay.' It may sound smart to say there is an eleventh commandment: 'Thou shalt not get caught,' but we can't fool Nature. We can't fool God. We can only fool ourselves. We can't beat the rap. The man who disregards the sixth commandment is a sucker. He is selling his chances for a happy, normal, married family life down the river, for a song. He is tossing his chances for eternal happiness out the window."

## Nothing Happened

Tom M. Olson, writing in *Now*, gives us the following from Clarence Darrow and a couple of magician friends:

"In 1932, Darrow and Howard Thurston, the late magician, agreed with Claude D. Noble, a magician still living, that the first to die would try to communicate with the others. The communicant was to stand at the deceased's grave on the anniversary of the death and hold an object familiar to all three. The spirit was to knock the object out of the holder's hand.

"A few days ago, Claude Noble knelt at 12:30 P. M. on a Jackson Park bridge, in Chicago, near where Darrow's ashes had been sprinkled.

"Noble held a bronze plaque of Thurston in his hand. He repeated the Lord's prayer, called on Darrow, held out his hand, and bade the lawyer's spirit to knock the plaque from his hand.

"As on the previous occasions, nothing happened. Why?"

There just seems to be a suspicion here that these old cronies knew they were all wrong about life after death. It would have been easier to accept the truth of the gospel than to embark upon all the uncertainties of life beyond unprepared for it, and the responsibility of meeting God unprepared.

## Two of Them and Jesus

As two of them journeyed, "Jesus himself drew near"—"and beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself," Luke 24:27. 1. Moses. 2. The prophets. 3. The Scriptures. In these three divisions the Great Teacher gave the disciples a lesson in the things concerning Himself. It is believed that He spoke to them from the promises mentioned to Eve (Gen. 3:15); the promise to Abraham (Gen. 22:18); the Paschal Lamb (Exod. 12); the scapegoat (Lev. 16:1-34); the brazen serpent (Num. 21:9); the greater prophet (Deut. 28:15); the star and sceptre (Num. 26:17); the smitten rock (Num. 20:11; 1 Cor. 10:4); Immanuel (Isa. 7:14); "Unto us a child is born" (Isa. 9:6); the Good Shepherd (Isa. 40:10-11); the Meek Sufferer (Isa. 1:6); He who bore our griefs (Isa. 53:4, 5); the Branch (Jer. 23:5; 33:14, 15); the Heir of David (Ezek. 34:23); the Ruler from Bethlehem (Micah 5:2); the Branch (Zech. 6:12); the Lowly King (Zech. 9:9); the Pierced Victim (Zech. 12:10); the Smitten Shepherd (Zech. 13:7); the Messenger of the Covenant (Mal. 3:1); the Sun of Righteousness (Mal. 1:2); and many other passages.



# Tearing Down the Wall

C. H. Prince

Text, "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there," Num. 13:28.

## THE WALL OF DISCOURAGEMENT

Many times we get discouraged and hardly know what to do, so I believe that is as great a wall as the devil can put up in front of us.

When Elijah defeated the prophets of Baal, they tried to kill him and he got discouraged and said they had all gone off after Baal and he was the only one left. But the Lord spoke to him and told him He had seven thousand that had not bowed their knee to Baal.

The children of Israel said to Moses, "Why have you brought us over here to die?" Moses said unto the people, "Fear not; stand still and see the salvation of the Lord."

If we will obey the Lord, He will be with us. The Bible says for us to be as clay in the potter's hand. I watched a man make jugs out of clay. He made little jugs and big jugs and they all looked good when he first made them. He put them in a furnace and burned them three days and nights. When he took them out some were twisted and crooked. It made me think of our ministers. They all looked good when they started. When trials and discouragements came some of them went down, but some are just as good as they were when they first started with the Lord. So let's take new courage with the Lord and be like David was when he said, "By thee I have run through a troop, and by my God I have leaped over a wall," Psa. 18:29.

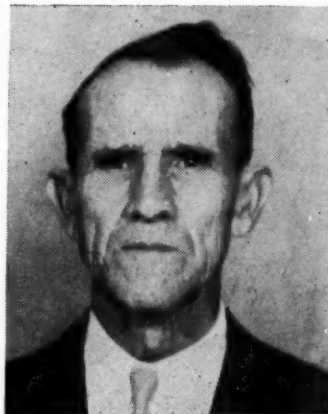
It is good to have faith in God. One time another preacher and I started to one of our churches about forty-five miles away, walking. We tried to catch a ride and nobody would stop and pick us up. I got discouraged and said, "It doesn't look like we are going to catch a ride." The other preacher said, "Let us pray for God to stop the next car that comes along." We prayed and the next car that came along picked us up and we got to ride all the way. Bless the Lord!

Many times we get sick and discouraged. Hezekiah was sick unto death one time and the Lord told Isaiah to go tell him to set his house in order "for thou shalt die and not live." Hezekiah turned his face to the wall and prayed unto the Lord and told Him how he had walked before Him and done that which was good in His sight. The Lord told Isaiah to tell him He would give him fifteen more years to live.

The Lord can heal our bodies when we get sick. I remember one time I had the flu. The saints prayed almost every day for me for eight or ten days and I didn't get any better. One

night I was suffering badly. Wife told me that one of our little girls had the sick headache. I had my face toward the wall. My wife said, "Opal wants you to pray for her." I said, "I don't see how I can." I was suffering so badly. I told her to bring the child in and when I turned over the power struck me and I laid my hand on her little head and the Lord healed her and me too. I didn't have another pain that night and the child didn't cry any more.

If we will open our mouths wide, the Lord will give us a dose of medicine that will do us good, both soul and body. If we will have faith and pray until God tears the wall of discouragement down, then we can be like David of old. We can say, "Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not



all his benefits; who forgiveth all thine iniquities, who healeth all thy diseases," Psa. 103:1-3.

I got saved in a Baptist meeting eleven years before I went to a holiness meeting. At the second holiness service I attended I got sanctified. At that time I was working in a sawmill. I thought everybody would believe in holiness, but every time the mill stopped they would make fun of holiness and look right at me. The wall of discouragement was so high I quit the sawmill.

One morning about sunup I said to my wife, "I believe I will go pick cotton." I picked up my sack and went on to the cotton patch. I stayed half a day and didn't pick a boll of cotton, but I got something better than cotton. I received the Holy Ghost. Wife was uneasy about me. She said, "What kept you so long?" I said, "Bless the Lord, I have got the Holy Ghost." That was thirty-one years ago last cotton-picking time and I still have the blessing. Thank the Lord!

My people were all against me because I got the blessing. The wall of

discouragement got high in front of me again. But one by one they began to receive the Holy Ghost. I got under a burden for Mother. I went out to pray that she would receive the Holy Ghost and I got victory. That night after supper we had prayer and mother shouted. We went to bed and I went to sleep. I awoke in the night and heard Mother praying. I heard her say, "Lord, if there is any more for me, give it to me." Soon I went away to be in a meeting. Brother F. J. Lee had been out at Kinser Tabernacle in a meeting when I got home. Wife met me at the door and said, "I have good news to tell you." I said, "What is it? Did Mother get the Holy Ghost?" Wife said, "Yes. You ought to have seen her dancing."

## THE WALL OF FEAR

Jesus made a parable of three servants. To one was given five talents, to another two, and to another one. He told them to go and gain other talents. The one that had the five gained five more. The one that had two gained two more. The one that had one was afraid and went and hid it. His lord said, "Take therefore the talent from him, and give it unto him which hath ten talents." Matt. 25:14-30.

A while after I received the Holy Ghost I felt impressed to talk to one of my neighbors. I heard that he said he was going to give me a whipping because I belonged to the holiness church. One morning I was plowing close to where he was plowing. The Lord impressed me to go and talk to him. I said, "Lord, I am afraid of him. He is a big stout man." I felt bad over it and finally said, "Lord, I'll go if you will go with me." When I walked up he was whipping his horse and cursing. I said, "Good morning." He said, "Hi." I said, "Neighbor, what about your soul this morning? Where would you go if you were to die?" He dropped his head and looked up with tears in his eyes. He said, "Mr. Prince, I used to be a Christian and belonged to the Baptist Church, but I got to dealing with whiskey and backslid. I would be lost if I were to die. I want you to pray for me." I went back to plowing, feeling good because I had obeyed the Lord.

The Lord said He would go with us even to the end of the world. Jesus said, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom," Luke 12:32. David said, "The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?" Psa. 27:1.

Preacher, let us not be afraid. The Lord will give us something with which to fight. "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small,

(Continued on page 15)

# Dispensational Representations

D. C. BARNES

(Continued)

This is the fifth and last issue of a series of articles on *predestination*, including its relationship to foreknowledge and free will. It has been my aim to present a consistent and systematic argument for the benefit of those who might enjoy the subject from the standpoint of both study and debate.

## SUMMARY

In the first article I showed by the Bible why one cannot believe that everything happens upon the basis of "free will"; neither can the actuality of everything be governed by "determined will." If the former be correct, we don't know where we are; if the latter be correct, it doesn't matter where we are.

In the second article I showed by the Bible that every individual has the power of choice by which he may freely choose to accept personal salvation, separate and apart from the force of predetermined will.

In the third article I showed by the Bible that God does have foreknowledge, and by logic that this foreknowledge must be absolutely unlimited. It is upon this basis that "dispensational predetermination," the scriptural form of predestination, is founded.

In the fourth article I showed by the Bible that the absolute foreknowledge of God is essentially necessary to the predestination of God, establishing the fact that the two are distinctly different and at the same time related. By the sciences of theology and philosophy I showed that God's foreknowledge must be absolute due to the very nature of His being.

## THE FIFTH ARTICLE

The article you are now reading not only presents the proof of its own material, but it also substantiates the four articles preceding it. I earnestly contend that the view which has been presented in the previous issues form the only solution to the ninth chapter of Romans relative to the predictions of the two children, Esau and Jacob. With an understanding of both the difference and the relationship between "foreknowledge" and "predestination," the difficulties of this mysterious reading can be overcome.

## ESAU AND JACOB

When you read any passage of scripture always remember that what you are reading means "what it is talking about." Now I know that we Church of God preachers have a habit of saying, "The Bible means what it says." Well, that is true, but you must watch your step lest someone should corner you. For example, one scripture says "Bear ye one another's burdens," yet, another verse says "Every man shall bear his own burden" (Gal. 6:2,5). I'll agree that they mean what they say in the light of what they are talking about. This

is true of Rom. 9:11-13, 16.

Read it thoughtfully. "For the two children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; it was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy."

## PURPOSE OF ROMANS

The real meaning of the above passage lies deeply buried within the purpose for which the book of Romans was written. It is in this doctrinal masterpiece that Paul describes the power of sin under the law and the power of deliverance from sin through grace. Romans is



a treatise of God's dispensational plan, showing the difference between the dispensation of law and the dispensation of grace. To understand the significance of the Esau-Jacob story as used by Paul, it must be understood in the same light as that of Paul's Hagar-Sarah story of Gal. 4:22-24.

## HAGAR AND SARAH

Every student of the New Testament will admit the relationship of Galatians and Romans. They are both dispensational in their treatment of the plan of redemption. It is in Galatians that Paul uses a personal illustration in the same respect as he does in Romans.

He states that Abraham had two sons, one by a bondmaid (Hagar) and the other by a freewoman (Sarah). He that was born of the bondwoman was born after the flesh; but he that was born of the freewoman was by promise. Then Paul states, "Which things are on allegory: for THESE ARE THE TWO COVEN-

ANTS." In other words, Hagar was typical of law, whose child represented the children of carnality, while Sarah was typical of grace, whose child represented the children of holiness. Just as this illustration involves "dispensational representations," I shall prove that the one of Romans 9:11-13, 16 involves the same. As we now proceed to explain these verses I must remind you again that the events in the lives of the two boys, Esau and Jacob, had "dispensational significance."

## EXPLANATION

Look at the first clause: "For the children being not yet born, neither having done any good or evil." This certainly proves that Esau and Jacob had nothing to do with their prophetic prediction. Is it not true that the will of man had nothing to do with the establishment of the dispensations of law and grace, or any other dispensation as for that matter? Has it not been left up to God entirely as to what various dispensational standards should form the basis of justification? Just as Esau and Jacob had nothing to do with the prediction of their future relationship, even so we have had nothing to do with the inauguration of the two dispensations of law and grace. Therefore, we must agree that the predictions made of the two children are "dispensational" in their character.

Let's go to the next point: "That the PURPOSE of God according to ELECTION might stand, not of WORKS but of him that CALLETH." This clause is certainly characterized by "dispensational significance." Look at those words which are in capital letters. Is not the purpose of God revealed dispensationally? Was not the election of children at one time based upon works of the law but now it is based upon faith in Him that calleth? (Well, glory to God! "O the depth of the riches both of the wisdom and knowledge of God!" Rom. 11:33.)

Look at verse 12: "It was said unto her, The ELDER shall serve the YOUNGER." Esau was the first-born, or the elder. Jacob was his twin, thus they were closely related. In the process of the birth Jacob's hand took hold of Esau's heel, which shows that when Esau was fully born he was closely followed and attached by Jacob.

All right, was not the law instituted first? Was not the dispensation of law followed and annexed by that of grace? Is it not true that the former was the older, yet there was a relationship between the two? And most significant of all is the fact that God said, "The elder shall SERVE the younger." Is it not true that the dispensation of law rendered service unto the dispensation of grace? Gal. 3:19, "Wherefore then SERVETH the law? It was added because of trans-

(Continued on page 14)



# Two Types of Service

## Praise and Worship

J. W. ARCHER

(Continued from March 20)

**B**YOND doubt one of the greatest causes of division of opinion and consequently of people and organizations in the full-gospel ranks, aside from the dogmatism of ambitious, self-seeking leaders, is the failure to recognize that "God hath set" all nine of the gifts in the Church; that He intended them all to be operative in the Church, and that some are for teaching and some for emotional expression. As a result the full-gospel ranks have divided as a whole into two schools of thought. (We recognize the wide differences of opinion in regards to the second coming, the name, etc., but these are all lesser divisions.)

### DIVERSITY

1. Those who love the deeper teachings of the Word, and get their greatest pleasure from reading the Word, hearing it taught, and teaching it. They have, often, little time or tolerance for those meetings which show a more emotional expression of the Spirit.

2. Those who enjoy the Word, but seem to live for the physical and emotional manifestations. If these are not in the meeting, it is "dead."

These two are constantly at war one with the other. The wise pastor will recognize that God has placed both classes in the Church; that He has filled the ark with quite a variety of animals, and that He has food to satisfy each one. The ox need not grumble at the lion for eating meat, and the lion need not growl at the ox for eating grass.

Happy indeed is that assembly in which those who love the deeper teaching messages, and are not much given to emotional expression, will recognize that the emotional has its place in the gathering, and should be given due expression. And where those in turn who derive their greatest pleasure from the emotional tunes of the power of God, will recognize that God is just as much in the deeper teaching message given under the anointing of the Holy Spirit, as He is in the stirring message in tongues and interpretation; and will give due place to the life-giving power of the Word in the meeting.

And, in fact, the most of us who love the deep logical sermon, need a little dynamite power under us to stir our emotions a little and make us get up and shout or dance, or otherwise make a fool of ourselves for the glory of God. Just try it once, Brother! Just let go and let God, once, Sister! You'll be surprised how good it will make you feel, and how God's power will come down in the meeting. Praise has chased away more demon powers and brought more answers to prayer than groans.

Then there are those of us who have

lived in the realms of emotional ecstasy. If the meeting does not have a shout and a dance, a message in tongues, etc., it was a dry meeting. "God surely wasn't there!" Oh, it may have been a marvelous message from God's Word. Perhaps several came to the altar for salvation. But—somehow the meeting lacked life and power.

The lack is in our own lives. We must ask God for a love of His Word and lost souls. Only when we have tolerance and love one toward another, and toward these different manifestations of the beautiful law and plan of God, can we have a well-balanced assembly.

### DEVOTION

Again, failure to recognize these two types of service has wrecked many a meeting which started out in the glory of the Spirit and ended up in confusion. Perhaps the Spirit is leading to the deeper moving of God's glory. He knows the message is to go very deep. He wants worship—not praise. "Nearer My God to Thee," "The Old Rugged Cross," "Jesus, Sweetest Name I Know," etc. In songs of worship the service moves forward until a deep-settled peace comes down over everyone present. Some are praising quietly. Tears of joy roll down many cheeks. Then someone starts "It Is Joy Unspeakable" or "Send Us the Rain" and other songs in a lighter trend of praise, and they wonder why the Spirit is lifting from the meeting.

In another meeting the Spirit is leading toward praise, messages in tongues, etc., and a sermon filled with emotional zeal and power. Such a meeting can easily be ruined by an effort of the leadership to swing the meeting into worship instead of praise.

Then again, of course, there are meetings in which the spirit of the service will swing from praise to worship, or vice versa.

With the deeper-teaching service, the meeting of worship, go certain of the gifts of the Spirit, such as wisdom, knowledge, faith, etc. Some of the gifts of more emotional expression and which bring a more visible manifestation of the power and glory of God into the meeting, are prophecy, tongues, interpreting of tongues, healing, miracles.

We cannot too strongly impress into the very fiber of our being, that in and through it all runs the sovereign will of God, "imparting to each one severally as he will." He places the gifts in each one of us according to His will, and He operates them through human instrumentalities according to His will, if we permit and submit. "For the spirit of the prophet is subject to the prophet," 1 Cor. 14: 32.

### SEEKING

We feel a word would be in order

just here in reference to the "seeking" of the gifts. Some very earnest and intelligent teachers have advised us we should not seek the gifts because the Spirit will impart to each of us severally as He wills. Others have classified the gifts and put one above another in importance. Possibly rightly so, but since we have been instructed to "covet earnestly the best gifts," this has brought confusion to many minds.

So, in the hundreds of meetings in which we have taught on the gifts of the Spirit, this question has constantly arisen: Should we seek the gifts? And if so, which ones should we seek?

To which we reply: We should seek as earnestly to be equipped to fill our place and calling in the body of Christ, through the "tools" He has provided for our labor, the gifts, as we sought to be endowed with power from on high through the baptism of the Holy Spirit.

"Covet earnestly the best gifts," 1 Cor. 12:31. "Desire spiritual gifts," 1 Cor. 14:1. "Covet to prophesy," 1 Cor. 14:39. "Zealous of spiritual gifts," 1 Cor. 14:12.

The BEST gifts? We are convinced that the best gift to each individual is the gift the Holy Spirit places in each heart to desire. We have been filled with the Spirit. The glorious person of Christ has come into our hearts to abide. He has taken up His abode in His temple. We have surrendered everything to Him, and His life permeates, fills, and directs our ambitions, hopes, plans, and yearnings for a deeper walk. He knows the work whereunto He has called us. He knows the gifts or gift that best equips us for that work. He imparts to each one severally as He will. If our personal ambitions and desire to serve are submitted to Him, then He will fill our very beings with a yearning desire to do a certain work in the Church.

### RULERS

Do we feel a call to the ministry of governments? Wisdom and knowledge are essential. He will make them seem to us the gifts most to be desired—the "BEST" gifts.

Does your heart stir, and your hands burn, with the power, whenever healing is mentioned? Perhaps He is calling you to the healing ministry in the Church, and is making healing seem to you the gift most to be desired.

Do you feel that sweet call to the hidden ministry of intercessory prayer? The Spirit would make faith seem to you the best of all gifts. And Christ having placed the desire, we seek earnestly and He imparts and operates.

### THE GIFT OF TONGUES

Perhaps the most abused, misused, criticized, and misunderstood of all the gifts of the Spirit, or of public demonstration, is that of speaking in other tongues, together with the interpreting of tongues. This gift, and its Biblical claim to being the initial evidence of the baptism in the Holy Spirit, is the pivot point around which the storm of criticism against the full-gospel or Pentecostal movement has centered.

"Drop this controversial subject,"

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# A Lieutenant's Miraculous Escape

Chapel News, Jacksonville, Ill.,  
Jan. 15, 1943.

(Note: Herewith is presented a letter from a lieutenant in the United States Army in some far-off battle front to his sister in Pennsylvania. The original is in possession of Rev. Ray B. White, of Zerahath, New Jersey.)—The Editor.

## From Death

### A LETTER FROM A SOLDIER

The Wilds of Nowhere  
The Land of Death and Destruction  
Received September 3, 1942.

Dear Sis:

In writing this letter to you, I don't know where to start first. So many things have happened since last I wrote. Well, to begin with, I have escaped death at the hand of an enemy in a way so amazing I am still in a daze. You remember I told you when I knew I was going over, I was going over armed with the Bible? ... That Bible is the reason I am still here and able to write this letter to all America ...

Here is the story: My buddy and I were sent out on duty with our equipment in the work I told you before was our job. We had just received information, the most important for weeks, when we were discovered by the enemy. I gave my buddy the information we had collected, told him to beat it with it, prepared myself to face them. It was the first time I'd been faced with the necessity of pointing my gun at a man and blasting the life from his miserable body. I thought fast. Then I said, "Lord, it's Your responsibility now." My buddy had not obeyed my order. He had no such scruples. As I reached for my carbine, a shot from one of them struck me in the breast and blasted me down. Thinking I was dead, my pal jumped for me, grabbed my carbine as well as his own, stood astride my body, blasting away with both guns. He was blasted to his knees with three bullet wounds, but when he finished, there was not a one of them left. He was amazed when I rolled over and tried to get up. The force of that bullet had only stunned me. Dazedly, I wondered why. I pulled that little Bible out of my pocket and in utter muteness looked at the ugly hole in the cover ... It had ripped through Genesis, Exodus, Leviticus, Numbers, on through the Pentateuch, on through the other books, Samuel, Kings, Chronicles, and kept going. Where do you think it stopped? In the middle of Psalm 91, pointing like a finger at this verse: "A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked." Sis, when I read that verse it raised me three feet off the ground. I did not know there was such a verse in the Bible. I'd been reading mostly in the New Testament. I read the rest of that chapter—the

first part was ripped apart. In utter humility I said, "Thank you, precious God," and felt like a little boy that had escaped the mouth of an enemy of prey ...

When I got my buddy back to the post, he said, "Lute (he calls me Lute), I've had enough. This convinces me. Come on—I want to get right with God, starting right now." He wouldn't let them tend his wounds. He said, "Nothing matters now but this." He stayed on his knees sixteen hours with three wounds. His body became so numb he couldn't move it. But he would not give up. When the Lord finally came in, *he moved!* That soldier went crazy for God. He jumped over chairs (I mean boxes). He jumped over bunks. He even ran outside and shouted to the whole camp.

Since I've given my heart to God, and talk with the boys, hold meetings and pray with them, God has given me twenty-five souls. Twenty-five of my buddies have prayed through and come out for God. God even gave me my general. It took a long time. He was so dignified. But God told me to go after him. I stuck on his trail until he was grounded and came through. The Spirit of God hovered over that tent with a sort of glimmering golden haze. I tell you, Sis, prayer is going to win this war—not guns alone. Fervent, agonizing prayer I know is. God is bringing them in one by one. The whole company will be a company of praying men. God has promised them to me, given me assurance. Think of it, 120 praying men and one general in one regiment! When that happens this unit will be unconquerable. Pray, Sis. Pray as you never prayed before. Tell everyone to pray. Tell all America to go to its knees.

Before each decisive victory anywhere over here, sometimes for hours, sometimes for days, there has been a feeling of people praying far away. The feeling is so strong, you can hear it. One of the men, the most stubborn of them, said in the stillness of the night, "God! did you hear anything? Sounded like people praying from some distant place. Must be hearing things in this dead place."

So, pray, everyone. It will have to come from afar. No one prays in this land of utter desolation. God has turned His face away from the horror and destruction man has brought on himself.

Again, I plead, tell America to pray! This war will not end until nations and people have paid in blood and tears for thrusting God out of their hearts, out of their nations, out of their lands. And tell them for God's sake to send Bibles, and more Bibles, and more Bibles! A Bible will give him the confidence that God is with him. I'd like to have this letter

broadcast from every radio station in America. Try to get it on the air, in the papers, in anything that is printed. Make copies of it. Send it from coast to coast. Tell them the Army want prayers and Bibles.

And you complacent, bridge-playing, fox-trotting, cocktail-drinking mothers, why didn't you teach your sons about God instead of handing them a cigarette, a cocktail glass and a dance program! Get on your knees and ask God to forgive your sins. Then pray for the Army—pray, pray, pray! And you great, dignified preachers! Why didn't you teach your people to pray? to follow God instead of standing before them in your silken robes and reading them a ritual? Only atonement for sin can stop the shelling, the killing, the murdering. Even the shells that come whizzing through the air scream only one word—"Atonement!"

... I could go on, but I am so tired, so weary. But in all so happy to see them coming to God one by one. So tell them to pray, atone for sin, and keep praying. And when you send things to your boys, send Bibles. They want Bibles.

Your loving brother,

LIEUTENANT

—Pilgrim Tract Society,  
Randleman, N. C.

### We Can Live the Life in the Army

Dear Saints of God, I have been a member of the Church of God about six years and I am not tired of the way. Each day I live I just ask the Lord to give me more of His grace to stand. I have had many trials and temptations since I received the blessing but I thank the Lord that He has helped me to overcome every one of them.

When I first started out for the Lord I did not have any temptations to amount to anything but the closer I got to the Lord the more trials and temptations I have had. Dear friends, that is the way it is with anyone who gets right with God. The Lord said to let your light so shine before men that they may see your good works and glorify your Father who is in heaven. Brother, the Lord said ask anything in His name and He would give it unto you that thy Father may be glorified through His Son. His love is the same yesterday, today and forever. What He did for them back yonder He will do for us, if we will live up to His Word. I am glad we can live the life in the Army as well as anywhere, if we will only look to Jesus. I have heard people say that when a Christian boy got in the Army he would backslide. Thank God, I haven't backslidden yet and that is not all, I am not going to by the help of God. Friends, let's pray that more souls will get right with the Lord before it is too late and let's pray that God will increase our

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# John's Vision on the Island of Patmos

MRS. MINNIE L. JENKINS

ON a high mountain John saw the new Jerusalem, a city foursquare, with its streets of pure gold, having twelve gates of pearl. Beside each gate stood an angel. On the gates of pearl were written the twelve tribes of Israel. The wall had twelve foundations and on them were written the names of the twelve apostles. The apostles were to execute important business. To the disciples, sent by Christ to preach the gospel, He said, "I'll be with you always, even to the end of the world."

John saw no temple in the city and there wasn't any need of one, for the Lord God was there. There was no need of the sun or moon, for God is the light of the city. John saw a river, the waters of life; also a tree of life, whose leaves were for the healing of the nations. The angel said to John, "Seal not the sayings of the prophecy of this book . . . The Spirit and the bride say, Come. . . . And let him that is athirst come, And whosoever will, let him take the water of life freely." "Come unto me, all ye that are weary and heavy laden, and I will give you rest."

In the 14th chapter of John it says, "I go to prepare a place for you," and in 1 Peter, after the resurrection of Christ, it speaks of an inheritance incorruptible that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

The endless life or the eternal life

is beyond this vale of tears. Our deepest longing is to live on. The last enemy to be defeated is death, and God's greatest gift is eternal life. However, the gift of eternal life does not exclude us from death, but we shall receive an inheritance which will continue throughout the endless ages to come. In the Old Testament God talks to His people, and in the New He actually came to dwell among them, and will come again to gather His own to dwell with Him in heaven. At last, to see Him face to face will be heaven for me.

There is no other way except by Him, Christ. He said, "I am the way, the truth and the life." If we attempt to climb up any other way, then He declares us to be thieves and robbers. So many folk today are trying to buy their way to heaven, by living a good moral life, paying into the church for their programs of formality, but they are denying the power thereof, and we are warned from such to turn away. I thank the Lord I have salvation and have turned away from the ways of the world. I believe many souls today are hungry and would like to be saved, if they just knew how to be. It doesn't require riches or a college education to receive this great gift. It is all bought and paid for and all we have to do is to come. Many don't seem to realize that it is free. Christ paid the price once and for all for our redemption and now all we have to do is to come and receive what He purchased for us on Calvary.

by the throat, saying, "Pay me that thou owest." Then he thrust the man into prison because he could not pay. When the lord of the unmerciful servant heard what was done he called him and said unto him, "O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldst not thou also have had compassion on thou fellowservant?"

The sin of unbelief is another outstanding hindrance to our prayer. When Jesus Christ came into the city of Nazareth where He had lived, He could do no mighty works there because of their unbelief. There are two things which we must believe. First, we must believe that God is; second, we must believe that He is a rewarder of those that diligently seek Him. Just to believe that there is a God is not sufficient. The devil believed also and trembled. We must believe that He will and that He does reward those who come to Him with a sincere heart. James 1:6, 7 expresses clearly the power of faith and the power of unbelief, "Let him ask in faith, nothing wavering. For he that wavereth is like the wave of the sea driven with the wind and tossed. For let not that man think that he will receive anything of the Lord." If the Word of God is true when it says "according to your faith be it unto you," then the opposite is also true—"according to your unbelief be it unto you." Regarding iniquity in our hearts, failure to have a forgiving spirit, and the sin of unbelief will result in a heart self-condemned. "If our hearts condemn us, God is greater than our hearts." Our conclusion is if sin is in the life it hinders the answer to our prayers.

As an illustration, the story is told of a man that once dreamed he found himself in a church with the old sexton who was going around with a lighted taper, seeing all was right before locking up. Looking up into the dim recesses of the roof, he was just able to distinguish a number of handsome birds hopelessly floundering about and apparently trying to get through the roof, while a number of others seemed to have fallen asleep on the beams and rafters. "What are these?" he asked in amazement. "Oh!" said the sexton, "these are some of the prayers said here today. Only a few have gone up to God. These will never reach Him, for they were mere words." Only the prayers of the heart are heard by the Father in heaven.

It is in the prayer chamber we tune our spiritual radio in on heaven's broadcasting station and get lined up for heaven's program on earth so we can play our part without a discord.

## Hindrances to Our Prayer Life

(Continued from page 3)

those who trespass against us." In the next few verses you will find that He laid stress on this high point of the prayer by saying, "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Perhaps Mark 11:22-24 contains two of the greatest promises to prayer in the Bible. "And Jesus answering saith unto them, Have FAITH in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, BELIEVE that ye receive them, and ye shall have them." The Lord safeguarded His promises by specifying that an unforgiving spirit would make

the promise inoperative. "When ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses."

In Matthew 5:23, 24 we have the divine instructions, "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Can you wonder if our services are not blest with the divine approval of God if we have anything in our hearts against our brother?

The Lord Jesus probed deeper and still deeper when He related the story of the unmerciful servant in Matthew, 18th chapter. This servant owed his master a great debt, and his master forgave him the debt. Immediately that servant found a fellow servant who owed him a pittance; however, he laid hands on him and took him

# Foreign Missions

This page edited by Rev. M. P. Cross, Executive Mission Secretary.

## Bahama Convention Great Success

The writer had the privilege of attending the annual Bahama Convention, at Nassau, N. P., Bahamas, January 11-17, which was truly a great success. The Lord met with us in every service. Such preaching, shouting, singing, praying, and seeking God as you have not seen in many places, we had it there.

Many said the attendance from the out-islands was the best they had had in a number of years. Possibly this was due to the fact of war conditions, which cause all of us to wonder whether we will get to have more conventions for the duration, and, of course, Jesus may come by the time the war is over, so possibly the next convention will be in the skies. I am sure if it is there will be a good representation from the Bahama Islands.

There is a real missionary spirit in the Bahamas. These precious people have laid plans for each district to raise mission money to spread the gospel into new fields in their territory. They are making a great sacrifice to get this message to their own people.

I was royally entertained in the home of Bertis and Whitney Pinder during the entire convention.

I am expecting to hear great things from the work in the Bahamas this year. Brother W. R. Franks, the assistant overseer, is wide-awake and has the work at heart.—M. P. Cross, Mission Secretary.

## Still Shining in the Islands

To the Evangel Family, greetings. I am praising God this very moment for what He is to me. The work is going on and He is leading the way. The Evangel and Lighted Pathway are still doing a great work in these Islands. May God bless our precious God-sent people who stand to lead us. I am standing for the dear old Church of God with headquarters at Cleveland, Tenn. I do not mean to let her down, by God's help. Sometimes the devil presses me hard but friends and God bring me out more than conqueror. Bless His name.

The love of God still abides in my soul for God and His people and I am still encouraged. We are still shining in these Islands and the Holy Ghost is our leader.

We still expect to have our convention at Blue Hill and we expect to have a better time, D. V. We would like for any of our people from the U. S. A. and Jamaica to come to assist us in this great feast. Please pray that God will send someone to be with us. Pray for us to continue in this work for the Lord, knowing that our reward is at the end.—A. W. Rigby, overseer of Turks Island, B.W.I.

## Quarterly Convention, Bridgetown, Barbados

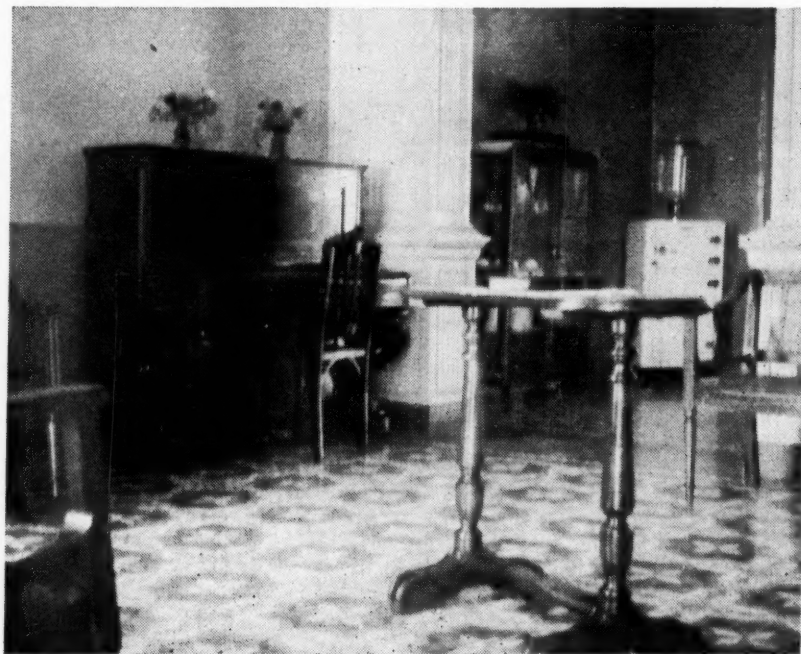
Dear Evangel Readers and Church of God family, we are again glad to report that God is still with us and has been blessing us in a most wonderful way. Sunday, April 4, was announced as the day for our convention. We opened the same as usual, with a baptismal service, and ten precious souls followed their Lord in water baptism, at the Bay Street Beach at 7:30 A. M. After this we gathered at the Bank Hall church for the day's services. The church was crowded to overflowing. After a stirring praise service, we had a season of united prayer. Then a very encouraging and also inspiring address was given by our overseer, Bishop J. B. Winter, after which the writer opened the topic for the day. Seven preachers all spoke on the same subject, with great liberty and power. Then the overseer again came to the

front and asked that we all sing very reverently "Humble Thyself to Walk with God." In response the whole church became an altar of prayer. Then twenty-seven believers were received into fellowship. Thus a day not soon to be forgotten came to a close with every one feeling like the disciples on the mount, "It was good for us to be there."—C. N. Ford, district overseer.

## A Blessed Quarter in Barbados

Dear Evangel Readers, I feel it my duty to report to you the wonderful way God has been hearing your prayers, and answering them in behalf of the Barbados District of your large mission field. This has surely been one of the most blessed quarters in the history of our Church. There has been a beautiful spirit of cooperation and unity among both ministers and members, and while times

(Continued on page 11)



In our Mission Board meeting at the last Assembly, it was decided to have Brother and Sister Hoyle L. Case go to Cuba to open a work there. Rev. J. H. Ingram, our Field Representative, went before them to pave the way for opening a mission work, Brother and Sister Case and Sylvia Sue following a few weeks later.

The accompanying picture is of the interior of the mission hall that they rented, which is combined living quarters and auditorium for meetings.

The work is moving along nicely there now, and a prominent minister and his wife, director of a large institute there, who have been looking toward the Church of God for some five years or more, are planning to step out and give their full time to the ministry of the Church of God. We hope to have more about this for the paper soon.—M. P. Cross, Executive Mission Secretary.



# REQUESTS FOR PRAYER

*We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.*

## PRAY FOR

The healing of my body.—Mrs. R. B. Wheeler, Rt. 2, Ocilla, Ga.

My brother, Herbert Harper, who is in the Veterans Hospital in Tuscaloosa, Ala., to be healed and saved.—Mrs. Junie Roman, Marvel, Ala.

My son, Pvt. Gilbert E. Bleyer, Station Hospital, Ward E, No. 1, Camp Wheeler, Ga., who has been in the hospital since January 24. He has an honorable discharge from the army but is not able to stand the trip home. Please pray for his healing.—Mrs. Charles Bleyer, Bressler, Pa.

The healing of my body; Mrs. Blanch Kitts to be healed of a serious stomach trouble.—Mrs. John Clayburn, Bastian, Va.

The Lord to heal my ear that I may not lose my hearing.—Miss Ethel Tidwell, 2806 40th Ave., North Birmingham, Ala.

The healing of my body; my granddaughter to be healed.—M. Gilmer, Ware Shoals, S. C.

My head to be healed; my baby to be strengthened; my mother's health to be restored and that she may be comforted.—Mrs. Herman Begley, Rt. 1, Box 93, Irven, Ky.

My aged father to be healed of heart trouble, Bright's disease, kidney trouble and pneumonia, D.V. Unless God undertakes he can't get well.—Mrs. Willie Mae Lemmons, 812 Ohio St., Columbia, S. C.

My daddy who has been sick about eight years with T. B. to be healed, to see and accept the light on holliness; my mother-in-law to be healed of heart trouble.—Brother Sam Driggers, House 1603, Winnsboro, S. C.

Me, my wife and children.—Esker L. Bailey, Baltimore, Md.

My mother to be healed of indigestion.—A sister in Christ, Miami, Fla.

Brother Dent who is sick in body to be healed, his home; me.—Brother Stanley Briggs, Gates, W. Va.

My son in the Navy who is sick to be healed; another son who is in the hospital at Detroit, Mich., with a broken ankle to be healed.—Mrs. B. P. Smith, Hargis, Ky.

The Lord to heal me of a bladder trouble; my mother to be healed of something like paralysis.—Mabel Hall, High Shoals, N. C.

The healing of my body; my son-in-law who is very low to be healed.—Effie Dukree, Calhoun, Ga.

My healing, I have arthritis and weak eyes.—Mrs. S. F. Steidel, 422 W. Stubbs St., Edinburg, Tex.

Me to be healed.—Mrs. P. M. Spinks, 1332 N. 19th St., Clarksburg, W. Va.

Me to be healed of kidney and bladder trouble; my mother who has something like cancer of the stomach, dropsy and other troubles.—Nancy Akers, Crab Orchard, Ky.

My daughter, Ruth Hooper, who is very sick with ulcerated stomach.—Mrs. Clene Hooper, 469 Clearwater St., Rockmart, Ga.

Henry Reed to be healed; he is in an insane hospital.—Paul Reed, Loranger, La.

The healing of Sister Ruby Snyder.—Mrs. J. E. Stephens, 208 N. 66th Place, Birmingham, Ala.

## A Blessed Quarter in Barbados

(Continued from page 10)

keep getting harder and harder, yet we have raised more money to improve our properties than any quarter that I know of in the history of our Church. We have been able to have our three largest city churches painted and mostly paid for. Over one hundred souls have been to our altars seeking God and over fifty have been received into fellowship. This spirit of unity and cooperation is not confined to Barbados only, but good reports keep coming in from St. Lucia and St. Vincent, and there our people are making many self-denials and sacrifices to help the much-needed buildings so that we can have suitable places in which to worship God. Continue to pray for your missionaries in these very needy parts.—Faithfully His and yours, J. B. Winter, overseer.

## Still On the Firing Line

To all the saints, greetings in Jesus' name.

We in Panama are glad to report that we are still on the war front, battling for our Lord and Savior Jesus Christ. Praise the Lord. We had a wonderful watchnight service. As we were watching, a wonderful thought came, dear saints, a thought of joy and sorrow, for in watching for a new year and His glorious coming we think of the souls that would be left behind, and tears filled my eyes, for in such an hour as we think not He will come as a thief in the night. The words of exhortation were very rich and sweet, and hearts were rejoicing as the new year burst forth. Four precious souls wended their way to the altar, also one backslider, and all the saints were seeking more of God's grace for another mile's journey. Our souls were richly blessed with

tears and smiles and thanksgiving to God for His goodness.

On January 4, the overseer, Brother H. S. Syverson, visited us. We had a wonderful reception. Speakers from various churches were present to welcome him. Many were the precious words of encouragement. Time and space will not permit me to explain all, but our hearts were filled with joy, and we could see from the smiles of our dear brother's face that he was happy to be with us again. Then we had a week of prayer and our souls were revived and we had a wonderful revival which ran one week. Our souls were blessed by the messages of the ministers, and we know that the seed have been sown. January 29 was another precious time in giving our overseer, Brother H. S. Syverson, a farewell back home. Many were the speakers and many were the encouraging remarks from them all. They were precious to our souls. Our brother and overseer was happy and pleased with the love and fellowship that is existing among the churches. He also gave us many words of exhortation.

Dear saints of God, pray for us in Panama. We need much prayer that He will send laborers into the vineyard. May God bless all of the saints the world over and keep us under the blood so that when He who is our life shall appear we shall see Him, and be made like unto Him, when we shall know each other better.—Sister Inez Roach, clerk.

## Our Steadfastness Shows Our Determination

To the Evangel families, greetings. I thank the dear Lord this very moment for what He is to me. He is the only sure foundation under the sun. I have trusted Him in full since 1921 when I was saved, sanctified and baptized with the Holy Ghost. I have found Him what He says He is. He laid the foundation and opened the way for all of His children. As I am writing I feel His Spirit near me. If there is any time I should have Him is now while these days are so dangerous. I am glad for His power to fight against the wiles of the devil. In these times He gives us wisdom to know where we are standing and what we are standing for and who is standing with us. Our steadfastness shows our determination. It would profit us little to start and then almost at the end of the way turn back. I think we would be as the foolish ones who did not have enough oil or grace in the hearts. So it is best to be steadfast in the work for the Lord. If we want to go right, let us stand by our leaders as the psalmist said, "Touch not my anointed, and do my prophets no harm." I ask all to pray for me here in Turks Island, that I will endure hardness as a bold soldier of the cross, and if Jesus tarries and my life is spared, I would like to see some of your faces again. Pray for our success. Pray for Sister Rigby, she has the fever. Pray for the other saints in the Calicos Islands.—A. W. Rigby, overseer of Turks Island, B.W.I.

# REPORTS

## God Is Able

**CRAB ORCHARD, Ky.**—Dear readers, I am so glad to report victory in Jesus' name. I came to old Kentucky and the week before Christmas started in work here for God. I found plenty of mud roads and bad weather, and had a very sick wife. We worked so hard, having two churches and no help. Oh my, the task was great but I say right here there is no task too great for God. The 23rd day of February, 1943, my sweet little wife was called home to Jesus, leaving me with five little babies. Oh, I thought I would die. I was visiting where I once was pastor. The meeting was good and the saints prayed. God came on the scene. Since that day I feel so much better, I am now glad to report. God is able when nothing else is. I have moved to Crab Orchard, have only one church. The Sunday School has more than doubled. We have bought new seats and paid for them. I have a new suit and I feel this is a real work here. Saints, pray for me. It is so hard to care for my babies but God is one who is able. At times I get so lonesome I hardly know what to do, but then I pray and the good Spirit makes a good comforter for me. To those who know the children, they will be glad to have a letter from you.—Rev. G. F. Crank.

## Cantwell, Mo., District Convention

The Cantwell district convention convened at the Leadwood church April 9-11, Rev. T. L. Forester, district overseer, in charge. We were glad to have Sister Walker, wife of our General Overseer, with us. We enjoyed her sermonette, "The Lord Looketh on the Heart." We had a wonderful convention; the Lord was in every service and blessed our souls.

The following brought messages during the convention: Brother J. R. Berry, Brother D. A. Biggs, Brother G. L. Britt, Brother G. R. Watson, Brother D. P. Barnett, Sister G. R. Watson.

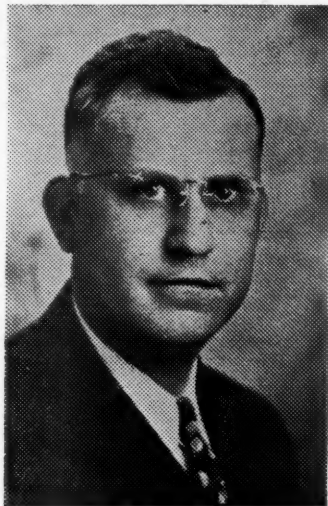
Saturday evening Brother Dorman, Y.P.E. superintendent, was in charge of the young people's program, which was enjoyed. The orphanage offering amounted to \$62.55 and the mission offering was \$126.25.

We were glad to have Brother Marvin Porter with us from Illinois.—Bonnie Limp, clerk, Leadwood, Mo.

## News From Rochester, Texas

The Church of God here at Rochester, has just had a wonderful revival with thirteen saved, nine sanctified and five baptized with the Holy Ghost.

Our evangelist, Dr. J. M. Baird, a Jew, conducted the revival. He was very highly recommended to us, when we secured him, and we want to give our highest recommendation of him to any church desiring an evangelist. He met with all of our expectations as an evangelist and Bible teacher, there is not a better man of God than he. None could preach the Church of



Dr. J. M. Baird, Evangelist

God any stronger than Brother Baird. He speaks eight languages, has a number of degrees, and was a lawyer in the past, as well as chaplain in World War No. 1.

We had evangelistic services nightly, and each morning a "Bible School" which was strictly Church of God doctrine. Wish it were possible for all of our people everywhere to attend these schools. It is astounding how plainly Brother Baird can bring out the Word of God. "So plain that a wayfaring man, though a fool cannot err therein."

We have all been wonderfully blessed by Brother Baird coming our way. Truly we cannot repay this man of God for his wonderful work, but God can and will reward these efforts in the end.

We highly recommend Brother J. M. Baird as a man of God, evangelist, and Bible teacher. His address is P. O. Box 1516, Pampa, Texas.—Church reporter, Mrs. Martin Teague; pastor, Rev. W. E. Mitchell.

## Pulaski, Va., District Convention

The Pulaski district convention convened at Radford, Va., March 27, 28, Brother W. E. Johnson, state overseer, and Brother Keys, district overseer, in charge. We were made to rejoice throughout the convention because of God's mighty power and presence.

The opening service was conducted by the various Y.P.E.'s of the district. Representatives from each church of the district gave inspiring discourses. Adding to the enjoyment of the young people's program were special numbers from both Junior and Senior Y.P.E. members. Brother Thomas, of Roanoke, then brought a very uplifting message. One of the sweetest hours of the convention was the testimony service.

On Sunday morning Brother John-

son delivered the mission message, which was very touching. Each church brought forth a good mission offering; the total exceeded that of last year, being for this year \$172.57. Each pastor had a good report of their work thus far.—Minnie Swain, convention clerk, Radford, Va.

## Arizona State Convention

Arizona has the honor of having the first state convention in the Assembly year of 1943, and to say that it was a success would only half express it.

We started our camp meeting about ten days ahead of the convention, with Rev. A. L. Burroughs, overseer of Arkansas, as guest speaker. God really did bless in a wonderful way, and Brother Burroughs brought his messages backed up by the power of God. Surely our souls were fed with the good Word of God. A number of souls were blessed during these meetings, and the church was greatly revived. We had Bible study during the day, which was a great help to all who attended. Many questions from the Bible were discussed, and our minds were enlightened on some things of which we had been in doubt.

Our convention began with the same good spirit that had prevailed during the camp meeting. God continued to bless and large crowds attended. Many had come from a distance, and arrived days before the convention, to enjoy the camp meeting, bringing their blankets, etc., with them, and camping about in different ways, like the old time camp meetings that our fathers tell about. Surely it was a time of rejoicing and feasting for all of God's children. It repaid us for the hard battles that we had gone through, and gave us renewed courage to face the ones ahead. Surely God is with us and will stand by us in every battle.

Brother Earl P. Paulk, Second Assistant General Overseer, was with us, and brought a number of convincing messages, freighted with the power of God. There was shouting and praising God in wave after wave, as the messages went forth and fed our souls.

Brother M. P. Cross, Executive Secretary of Foreign Missions, was with us, and also brought a number of good messages. Our hearts were melted as he related some of the conditions in the mission fields, and how hungry the precious souls were there for the Word of God, making us see the need of doing more to send the gospel to these unfortunate souls who have never heard it.

Many visitors from other states were present, and helped to make the convention and camp meeting a success. Among these were Brother V. B. Rains, overseer of New Mexico; Brother Carl Williams, of Pennsylvania, whose testimony was an inspiration to all of us; Brother H. A. Mushegan and wife, of California, who sang some good specials, with Brother Knap Mushegan, also of California, joining them. Many other special singers were present and added to the enjoyment of the convention. The choir singing was real good. There has been great improvement



along this line in the past few months, and we feel that with God's help there will still be a greater improvement.

Other speakers of the convention were Brother H. W. Pugh, Brother R. C. Ogle, Brother C. C. Rains, state overseer, and others. Our lips still have a sweet taste every time we think of all the good things that happened during these days of feasting.—W. H. Ward, convention clerk.

#### Joint District Convention

The district convention of the Welch and Princeton, W. Va., districts convened at Ennis, W. Va., April 16-18 inclusive. Rev. B. L. Hicks, state overseer, and Rev. C. E. French, state superintendent, were in charge. Rev. A. B. Dixon and Rev. D. B. Hatfield are the district overseers of these two districts. We had a joint convention due to the gas rationing and Government regulations. The spiritual tide of the convention was at a pleasant degree. The attendance was fine. The speakers were at their best. The financial side of the convention was not at all behind, for after a heavy orphanage drive throughout the state, which lasted until near the time of the district convention and left us no time for a mission drive, our mission offering for the convention was \$515.47. We're looking forward to the mission offerings that these districts are going to bring to the state convention.—Convention clerk, D. B. Hatfield.

#### REVIVALS

THICKET, Tex.—We are glad to report that we closed a ten-day meeting last night with three children saved and the saints greatly revived. Brother Olin E. Wright preached some wonderful messages. He and Sister Wright were a blessing to all.—Homer M. Glover, pastor; Z. F. Shaw, clerk.

FT. MYERS, Fla. — We have just closed a three weeks' revival with wonderful and lasting good accomplished. Brother H. O. Harris, former state overseer of Illinois, conducted the revival, with the assistance of our esteemed pastor, Brother M. M. Thomas, friends and the church at large. Words will fail to express the lasting good done. Every service was a blessed service. The Lord wonderfully anointed Brother Harris to preach the Word. Twelve were saved, four sanctified and four filled with the Holy Ghost. Backsliders came home. The sick were healed and souls uplifted and encouraged to press the battle a little farther. One night after our victory march the Lord was blessing and the second altar call was given. A soldier passing by came into the church and on to the altar and cried and prayed and laid his cigarettes and matches on the altar and was saved. He testified that he had no idea of coming to church when he left the camp, said he went to town to get drunk and forget his troubles but he just couldn't get drunk and on his way back to camp came into the church and was saved. Praise the Lord. While the boys are marching

for Uncle Sam, we, too, can march for Jesus. I want to be in that number when the saints go marching in. We sincerely thank and praise the Lord for this revival and all His many, many blessings.—Etta McDaniel.

LAKE ODESSA, Mich.—On Sunday evening, February 28, we began a revival with Sister Bertha G. Shideler, of Muncie, Ind., in charge. We had been praying for God to send us a Holy-Ghost revival and an evangelist filled with the Holy Ghost and power. Praise God, He surely answered our prayers. After praying and fasting, God gave us five precious souls. Praise His name. God has surely been good to us here since the church was set in order eight years ago. We are not many in number as yet but we love the Lord and the good Church of God and want to see her marching forward here and everywhere else. Sister Shideler's messages were food to our souls and filled with the Holy Ghost power. There were also messages in tongues with the interpretation.

March 21 was a red-letter day in services. Our Sunday School was good. Then at two o'clock our district rally met with us. It was well attended, with brethren from Lansing, Ionia and Grand Ledge. The program was well prepared and the Holy Ghost took complete charge with the singing of that precious old song, "Come Unto Me," led by our new pastor, Brother Stahl, with Sister Stahl at the piano. Brother A. F. Truett, a deacon of the Church of God at Berea, Ky., gave his testimony filled with the Spirit. During the testimony service we sang several good old choruses with Sister Shideler at the piano, when the Holy Ghost took charge and she sang in the Spirit with the interpretation. We closed the service by lifting our mission offering, amounting to \$38.08. With uplifted hands we praised God for His goodness and mindfulness to us, His children. Pray for us, dear readers, as God has promised "we shall shine as a city on a hill top." Praise the Lord.—Sister Laura Shellenbarger, clerk.

FOUNTAIN INN, S. C.—We surely had a good revival and the Lord really blessed. Brother B. O. Cantrell did the preaching. The Holy Ghost blessed and there was shouting and praising the Lord. Nineteen were saved, nine sanctified, eleven filled with the Holy Ghost, and seven added to the church. Brother Cantrell is a God-called man and surely preached under the power of God and the Holy Ghost.—Troy Estep.

CHARLESTON, S. C.—Just a note of praise to the Lord for the good revival just closed. Brother H. L. Whittington conducted a revival for us March 8-19. Eleven were saved, two sanctified, four filled with the Holy Ghost, and four added to the church. That was the best revival we have had in several months; there seemed to be more good accomplished in such short length of time. My, how Brother Whittington did preach, and on Sunday nights the church was filled to its capacity. During the week we had real good crowds every night despite

the fact that so many had to work at night. Friends came quite a distance to hear Brother Whittington preach. How the Lord blessed each one. There was such love and fellowship. We truly praise the Lord for our good pastor and his wife. The Lord was in our midst and eternity alone will tell the good that was accomplished. The Christians were blessed and encouraged greatly. Pray that the Lord will continue to bless in Charleston.—Miss Minnie A. Eubank, 122 Romney St.

FT. PIERCE, Fla.—We had a successful revival with Brother T. J. Wells, of Frostproof, Fla., doing the preaching. A number of souls were saved, sanctified and filled with the Holy Ghost and three added to the church. The saints are very much encouraged. The meeting closed with sacrament and feet washing.—Doyle Franklin, pastor, Box 682.

#### TESTIMONIES

##### Soldier Desires Church and Christian Friends

Hello, Evangel Readers. As I am here in camp this morning I feel like writing to the Church of God Evangel. I am a child of God. God saved me about six years ago and this morning I am proud of Him. I was saved in Columbus, Ga. I have been used to going to church, but now we do not have that. Now the only time that we have is when we do not have anything to do. If there is a Church of God around here anywhere, let me know at once. If any of you will write to me I will be glad to hear from you.

If there are any Church of God boys here in camp, I will be glad to meet you. I am in Barracks No. 6, Co. C., 342nd Inf. If there are any of my boy friends who read this who are in other camps, I would also be glad to hear from you.—Pvt. Frank Marion, Co. C., 342 Inf., A.P.O. 450, 34688816, U. S. Army, Camp Howze, Tex.

##### God Surely Blesses Us

SUMMITT, Ala.—Just a note for the way God is blessing us in our home here at Summitt. A few weeks ago I had a serious attack of appendicitis and was operated on. Gangrene poison had already set up. I feel like the Lord was with me during the operation and I am mending just as well or better than could be expected. I give God the praise for it all. We live out here where there is no Church of God but we have services in our home and God surely blesses. Preachers from different places come here and preach and I praise God for them and their work here. This is a needy place for the true gospel to be preached and I ask everyone who knows the value of prayer to pray for us.

I thank each and every one who visited me and prayed for me and helped to encourage me during my sickness. Pray for us here at Summitt to be ready to go when Jesus comes.—J. V. Yates.

## Dispensational Representations

(Continued from page 6)

gressions, *till the seed should come to whom the promise was made.*" In other words the elder served the younger; the former served the latter; the "dispensation of law" served the "dispensation of grace."

Now let's read these three verses as if they followed in the order of 11a, 12, 11b. "For the children being not yet born, neither having done any good or evil, it was said unto her, *The elder shall serve the younger*, that the purpose of God according to election might stand, not of works, but of him that calleth."

That which God said was, "The elder shall serve the younger." Two questions naturally follow; namely, *when* did God say it, and *why* did He say it?

### WHY?

"The elder shall serve the younger, *that the purpose of God according to election might stand, not of works, but of him that calleth.*"

We have already seen that the purpose of God is revealed dispensationally. In the "dispensation of law" the election was by works, but it was followed by the "dispensation of grace" in which we are elected by faith in Him who calleth. Do you mean to say that if God had not made Esau to serve Jacob that He could not have changed dispensations? Do you believe that the plan of redemption stands today upon the fact that God foretold the future relationship of two boys in their own private lives? That is even contrary to what the "Absolute Predestinationists" are supposed to believe. If the purpose of God according to election is standing today only upon what happened in the lives of Esau and Jacob, then we must say that our salvation was dependent upon human personalities as well as of God. But this is not so important as the next question.

### WHEN?

When God said, "The elder shall serve the younger," it was before the children were even born, prior to having done good or evil. All right, if the predictions concerning the two children have reference to "individual salvation" then the principle of faith plays absolutely no part whatever in the election by grace simply because Jacob could not have believed before he was born. In view of this fact the "absolute predestinationists" must deny "personal salvation through personal faith." In other words, people can't be saved by works nor faith, which would leave us without any chance for redemption. Only an unbeliever would dare to say that we are not saved by faith. The Bible is so clear in this matter that I shall not quote even a single scripture in its support lest someone should think that the doctrine of justification by faith is in need of defense.

### ITS SIGNIFICANCE

In view of the fact that the prophetic prediction relative to Esau and Jacob cannot be related to personal justification, we must interpret it in the light of what these verses and the other verses of Romans are talking about—the difference and relationship between the dispensations

of law and grace. In other words, the two children, Esau and Jacob, are "dispensational representations."

### FORCED ADMISSION

Leaving the explanation as it stands we are still forced to admit one thing whether we want to or not. After we allow that they are types of something which followed, we still cannot get around the fact that God predicted before they were even born that when they were grown a certain relationship would exist between them; that is, the elder would serve the younger.

All right, there are only two solutions: God either forced the incidents of their lives in order to bring to pass His prophecy, or He *foreknew* the incidents of their lives on which basis He made the prophecy. Since the former will not harmonize with the Bible (as I have already shown) we must admit the foreknowledge of God in regards to the incidents which occur in individual lives. God foresaw the strategy of Jacob in securing the birthright. He foreknew that Jacob would obtain the patriarchal blessing of his father Isaac. He foreknew also the utter disregard of

Esau toward the birthright and how he would, through lack of faith, despise his claim to be in the Messianic line. Keep in mind, however, that God's foreknowledge of an event does not keep that event from occurring through the operation of free will.

### VERSE 16

I have not yet touched the sixteenth verse. "So then IT is not of him that willeth, nor of him that runneth, but of God that showeth mercy." Certainly IT is not of him that willeth—but to what is the word "it" referring? It is referring to what Paul was talking about—the dispensations of law and grace. Man does not determine the dispensations. God's plan of redemption is a matter of divine will, and it is He alone that "has determined the times before appointed, and the bounds of their habitation" (Acts 17:26).

Now whether or not you obtain the benefits of His plan of redemption does depend upon him that willeth and him that runneth. To prove this I must need to refer you to only the following scripture: Rev. 22:17 and 1 Cor. 9:24. And so ends my series of articles on foreknowledge, predestination and free will.

## STATE CONVENTIONS

Date	State	Place
May 7-9	Central Canada	MacDougall, Windsor, Ont.
May 14-16	New York	Brooklyn, N. Y.
May 16-23	Colored Assembly	Jacksonville, Fla.
May 20-23	W. Canada	Robsart, Sask., Can.
May 21-23	New Jersey	Millville, N. J.
May 21-23	Minnesota, Wisconsin	Minneapolis, Minn.
May 28-30	District of Columbia	D. C.
May 28-30	Wyoming	Casper
May 28-30	Louisiana	West Monroe
June 4-6	Colorado, Utah	Colorado Springs, Colo.
June 4-6	Tennessee	Cleveland
June 4-6	Virginia	Pulaski
June 11-13	New Mexico	Roswell
June 9-11	Florida	Wimauma
June 18-20	North Carolina	Kannapolis
June 18-20	Indiana	Shelburn
June 25-27	Iowa	Knoxville
June 25-27	Alabama	Alabama City
June 25-27	Ohio	Akron
July 1-4	North Dakota, South Dakota	Minot, North Dakota
July 1-4	South Carolina	Greenville
July 1-4	Kansas, Nebraska	Pittsburg, Kans.
July 9-11	Michigan	Pontiac
July 9-11	West Virginia	Beckley
July 9-11	Oklahoma	Oklahoma City, Okla.
July 16-18	Pennsylvania	Somerset, Pa.
July 16-18	Missouri	Bonne Terre
July 16-18	Texas	Weatherford
July 23-25	Maine, Mass., Conn., N. H., Vt., R. I.	Appleton, Maine
July 23-25	Georgia	Atlanta
July 23-25	Mississippi	S. Shady Grove
July 30-August 1	Maryland, Delaware	Md. Campground
July 30-August 1	Kentucky	Somerset
July 30-August 1	Arkansas	Marked Tree



## Two Types of Service—Praise and Worship

(Continued from page 7)

many have said, "and the full-gospel movement would sweep the world." To which we might well reply, "Drop this vital, life-giving doctrine and experience which God has set in the Church, and the full-gospel movement would sweep into the ditch!"

In fact, we would rather say that it has been the willingness of this Holy-Ghost movement to accept the reproach which goes with the presentation of the truth of the gospel, that has brought the blessing and power of God upon us and has swept something over ten million people into the full-gospel ranks throughout the world. No power—no reproach! No reproach—no power! Power—reproach!

### CAREFULNESS REQUIRED

It is the law of the Spirit. The glory of the power of God is foolishness to the carnal mind and is most certain to bring reproach and scoffing. Nevertheless, setting aside the opposition of contrary religious faiths, and the natural scoffing of the natural mind, we must confess that much of the criticism that has arisen against us is the direct result of our own abuses of this glorious and majestic gift, which God hath SET in the Church.

We cannot hold with some, who feel this abuse is largely the result of self-willed, self-seeking, fleshly individuals who would rather exalt self and self-opinion than the Spirit of God, though there certainly has been such abuse. But rather we would hold that the average layman, having been taught to "quench not the Spirit" but not being properly instructed as to when and how he should yield to the various emotions of the Spirit that sweep us in a Spirit-filled meeting, has given vent to expressions of exuberance or burden, in other tongues, which were not meant for public expression at the time, or perhaps not at all.

To properly guide us in this very issue, Paul was moved in the Spirit and gave us the marvelous instructions found in 1 Cor. 14, in which he sets forth certain rules to govern us in the yielding of our lives to the free moving of the Spirit through us.

However, in many of our organizations, we have put the iron hoops of strict regulation around the barrel, to keep it from bursting with overfullness, and then we have set it out in the dry winds of formality and permitted it to shrivel until the waters of the power and the glory of the Spirit have stagnated, and the full barrel of glory has shrunk, and is falling to pieces in the spiritual drouth.

Better have full steam up in the boilers and the power going out through proper channels. Then if the fire gets too hot and the boilers too full, there is always the "pop off" valve set in its proper place to let off steam. A little noisy at times, but harmless.

Now God "hath set" the gifts of tongues and interpretation in the body, to be operative through various individuals in each place where a group of believers is met together to worship, 1 Cor. 14:26, 27. See verses 29, 30; to edify self, 1 Cor. 14:4; Isa. 28:9; to edify the Church, 1 Cor. 14:5;

## State Overseers and Addresses

Alabama	E. M. Ellis 564 Avenue V, Pratt City, Ala., Phone 8-2361	Minnesota, Wisconsin	Lemuel Johnson 3219 Johnson St., N.E., Minneapolis, Minn. Phone, Granville 8923
Arizona	C. C. Rains 322 N. Patricio St., Phoenix, Ariz., Phone 4-7020	Mississippi	Clyde C. Cox Box 925, 1804 Piedmont, Belhaven Heights, Jackson, Miss., Phone 3-6317
Arkansas	A. L. Burroughs 4618 W. 29th St., Little Rock, Ark., Phone 3-2441	Missouri	G. R. Watson Box 783, 215 Crane St., Flat River, Mo. Phone 159
California, Nevada	James L. Slay, Jr. Box 115, 130 Bogart St., Baldwin Park, Calif. Phone 6-9384	Montana	Ray T. Hill Box 174, Harlowton, Mont., Phone 278
Colorado, Utah	S. J. Wood Box 1423, 449 E. Kiowa St., Colorado Springs, Colo., Rev. E. Combs' Telephone Main 1247-W	New Jersey	G. W. Lane Box 293, 1 Union St., Penns Grove, N. J.
Connecticut, Maine, Massachusetts, New Hampshire, Vermont, Rhode Island, W. F. Morris	48 North St., Portland, Me., Telephone, Edwin Tull, 22000	New Mexico	V. B. Rains Box 925, 500 S. Michigan St., Roswell, N. Mex. Phone 1259-R
Delaware, Maryland	D. C. Boatwright 707 Maryland Ave., Ext., Cambridge, Md. Phone 718-W	New York	Roland Verrico 5123 7th Ave., Brooklyn, N. Y.
District of Columbia	Wade H. Horton 2710 24th St., N.E., Washington, D. C. Phone, Michigan 1356	North Carolina	H. L. Chesser 1501 Parkwood Ave., Charlotte, N. C. Phone 22552
Florida	J. C. Jernigan 506 E. Frierson Ave., Tampa, Fla., Phone 8-7186	North and South Dakota	Glyndon Logsdon Box 352, Mobridge, S. Dak., Phone 270-J
Georgia	A. V. Beaube 1059 State St., N.W., Atlanta, Ga. Phone, Atwood 4261	Ohio	E. W. Williams 725 22d St., N.W., Canton, Ohio, Phone 3-3645
Idaho, Washington,	John E. Douglas Box 1513, 113 N. 3d St., Yakima, Wash. Phone 3287	Oklahoma	H. D. Williams 2644 S.W. 31st St., Oklahoma City, Okla. Phone, B. B. Newcomb Grocery, 60050
Illinois	E. O. Kerce 136 W. Webster St., Benton, Ill., Phone 861-R	Pennsylvania	J. S. Brinsfield Edgewood Grove, Somerset, Pa., Phone 332
Indiana	C. M. Jenkerson 1409 Clay St., La Porte, Ind.	South Carolina	L. W. McIntyre 102 Grove Road, Greenville, S. C. Phone 2785
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Eph. 4:12, 13; to convince the unsaved, 1 Cor. 14:22.

We are convinced that a more complete understanding of the various ministries of the gift of tongues and of interpretation, together with a clearer interpretation of the emotions of self and of the Spirit which sweep us when the power is falling, will eradicate much of the false ring of this gift, and will bring about a greater hunger for, and manifestation of, the gift in the Church.

In regards to that small per cent of self-willed people who have used this gift to further personal doctrines or desires, we will speak later.

"Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all," 1 Cor. 12:4-6.

So, with the gift of tongues. It has some eight different operations or manifestations in the body.

(To be continued)

### Tearing Down the Wall

(Continued from page 5)

and shalt make the hills as chaff," Isa. 41:15. Gideon whipped a whole army with three hundred men, by breaking his pitchers and waving his torches. He started with thirty-two thousand men, but all got afraid but three hundred, and turned back.

The Lord can tear down the wall of discouragement and the wall of fear

and every other wall the devil puts in front of us. If we will have faith in the Lord, He will take us on to glory when this life is over. Then our troubles will all be over, and God said He would wipe the tears from our eyes.

### We Can Live the Life in the Army

(Continued from page 8)

faith.

We have been receiving the Lighted Pathway and they are surely good. They help me to get closer to the Lord. I enjoy reading the good testimonies from the boys in the camps, also others too. I thank those who have made it possible for this paper to reach us. I hope they will be the cause of many coming to the Lord, and I hope this letter will help someone to get right with God. — James Edward Atchley, Co. B, 314 Med. Bn., A.P.O. 89, Camp Carson, Colo.

### Testimony of a Nine-Year-Old

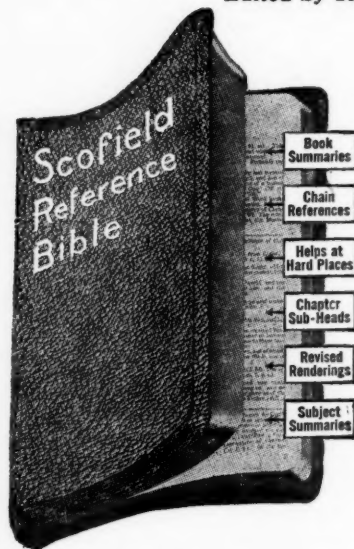
I am a little nine-year-old girl. I thank the Lord for giving me back the victory in my soul. I am in the hospital, have been operated on for appendicitis, but God is surely blessing me. I got saved a week before I came here. I tell the nurses about the Lord saving me. I pray when I go to suffering and God touches my body. The nurse asks me what is the matter and I tell her I am praying to Jesus and He helps me. Pray for me, — Elcie Tipton, Guilston, Ky.

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